

NOTES:

Residential density is indicated by a number or letter

e.g. 5 = 1 unit per 5 acres

N = Natural = 1 unit per parcel of record

P = Publicly Owned Conservancy Lands
(See SJCC 18.30.020(D))

SPD indicates Washington Department of Natural Resources Trust Land Management Plan.

Designated Lakes Subject to Shoreline Jurisdiction:
RFF: Spencer Lake, Hummel Lake
C: Horseshoe Lake

The Shoreline Management Act and the Master Program apply to all shorelines 200 feet landward of the ordinary high water mark (OHWM) and everything seaward of that line.

Where a single designation is shown, this applies landward of the OHWM, and the aquatic environment applies seaward of the OHWM. Where a dual designation is shown (e.g. RR/C, C/N), the first designation applies landward of the OHWM, the second from the OHWM to the line of extreme low tide (ELT), and the Aquatic environment applies seaward of the ELT line.

All small islands, rocks, and reefs whose designations are not shown on this map are designated Conservancy if in private ownership, or Natural if they are public ownership.

Lake shoreline designations apply 200 feet landward from the ordinary high water mark, and Aquatic applies below that line.

There are no separate shoreline densities.
Shoreline densities are controlled by upland designations.

Shoreline Master Program Designations

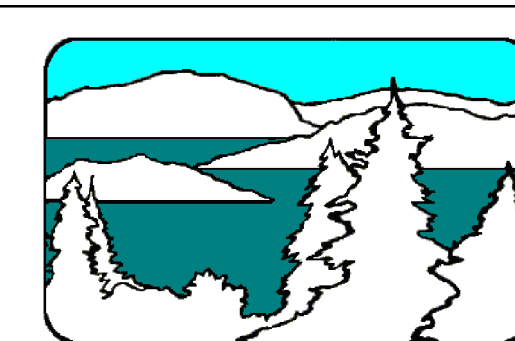
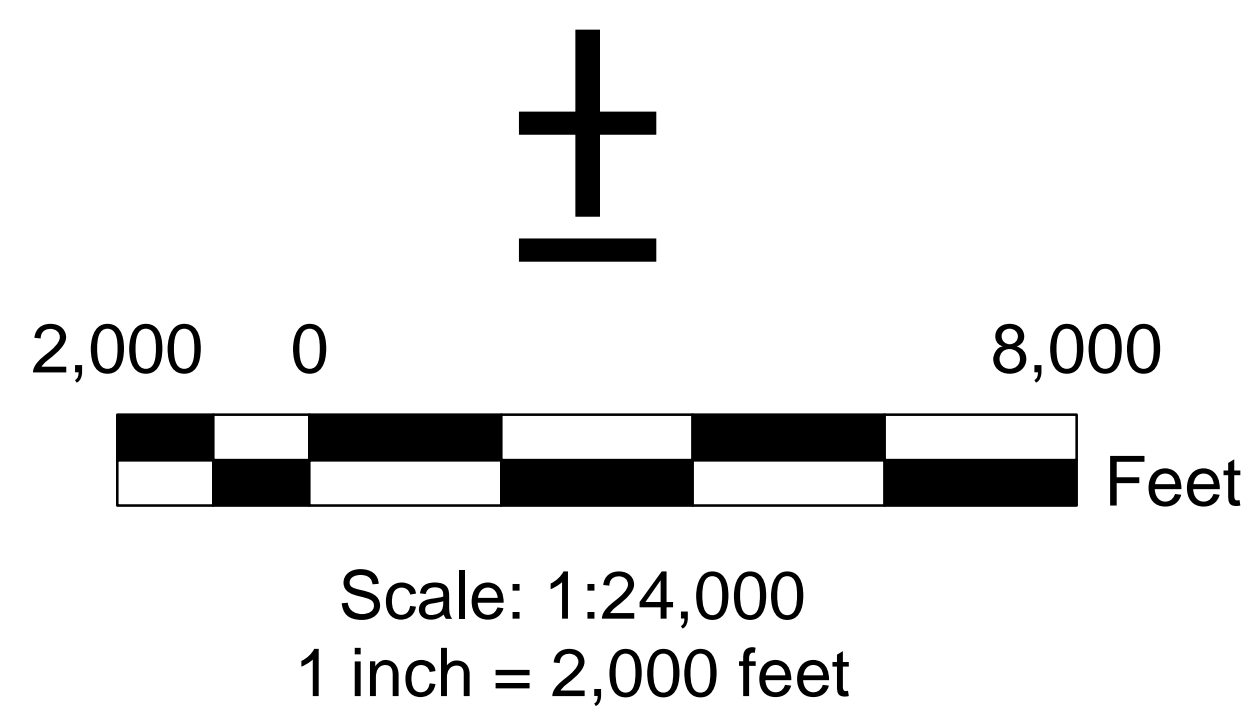
- U - Urban
- RR - Rural Residential
- R - Rural
- RFF - Rural Farm Forest
- C - Conservancy
- N - Natural

Legend

- Lopez Airport Overlay District
- Density
- Land Use Designations**
- Lopez Village Growth Reserve Area
- Lopez Village Urban Growth Area
- Marine Center LAMIRD
- Agricultural Resource
- Conservancy
- Forest Resource
- Island Center (See SJCC 18.30.230)
- Natural
- Rural Commercial
- Rural Farm Forest
- Rural General
- Rural Industrial
- Rural Residential

Revisions:
Ord 11-2000
Ord 12-2000
Ord 8-2001
Ord 12-2001
Ord 14-2001
Ord 7-2002
Ord 7-2005
Ord 2-2007
Ord 29-2007

ATTEST: Clerk of the Council
By: Laura Tuttle -Clerk Date: _____
Bob Myhr, Chair District 6, Lopez/Shaw Date: _____



Comprehensive Plan
Land Use and Shoreline Master Program
District 2
San Juan County, Washington