

**EASTSOUND PLANNING REVIEW COMMITTEE  
AGENDA**

**March 7, 2019  
Fire Department Meeting Room  
3:00 p.m. – 6:00 p.m.**



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**3:00 pm Welcome and Introductions**

**3:10 pm Additions or Agenda modifications**

**3:15 pm Approval of Minutes**

[https://www.sanjuanco.com/DocumentCenter/View/18143/2019-02-07\\_Draft\\_EPRC\\_Minutes\\_Draft1](https://www.sanjuanco.com/DocumentCenter/View/18143/2019-02-07_Draft_EPRC_Minutes_Draft1)

**3:20 pm Public Comment**

**3:35 pm School District Pick-up/Drop-off**

[https://www.sanjuanco.com/DocumentCenter/View/18137/2019-02-15\\_Email\\_Kamin](https://www.sanjuanco.com/DocumentCenter/View/18137/2019-02-15_Email_Kamin)

<https://www.sanjuanco.com/DocumentCenter/View/18135/2019-02-04-Staff-Report---School-Road>

**4:00 pm Sub Committee Reports**

- **A St**                      **MP LT PK**
- **Comp Plan**              **BW TG PK**
- **Lighting Plan**          **CT PK**
- **Crescent Beach**        **MP LT YA**
- **N Beach Mt Baker**     **BW CT**
- **Enchanted Trail**        **PK**
- **Fern St**                    **PK LT**
- **Design Standards**     **TG LT CT**
- **Carry Capacity**        **YA MP**
- **Playground**            **PK MP YA**
- **N. Beach Trees**        **YA CT**
- **Swale/Open Space**    **TG YA MP**
- **Trails Committee**      **MP BW**

**5:00 pm Review of Permit Submissions**

**PPROVO-19-0004 Outer Island Expeditions VR**

[https://www.sanjuanco.com/DocumentCenter/View/18138/2019-02-25\\_DCD\\_Thompson\\_PPROV0-19-0006-RFR](https://www.sanjuanco.com/DocumentCenter/View/18138/2019-02-25_DCD_Thompson_PPROV0-19-0006-RFR)

**Buildg-18-0333 – Lancaster**

<https://www.sanjuanco.com/DocumentCenter/View/18140/buildg-18-0333-TPN-271433001>

**Buildg-18-0334 – Fant**

<https://www.sanjuanco.com/DocumentCenter/View/18141/BUILDG-18-0334-TPN-271143012>

**Buildg-19-0014 – Hospital**

<https://www.sanjuanco.com/DocumentCenter/View/18142/BUILDG-19-0014-reroof-Eastsound-hospital>

**Buildg-19-0026 – Moe**

<https://www.sanjuanco.com/DocumentCenter/View/18144/BUILDG-19-0026-mfg-home-TPN271465004>

**5:30 pm Lopez Village Artisan Definition**

[https://www.sanjuanco.com/DocumentCenter/View/18139/2019-03-01\\_Definitions-of-Artisan](https://www.sanjuanco.com/DocumentCenter/View/18139/2019-03-01_Definitions-of-Artisan)

**6:00 pm Adjourn**

**NEXT MEETING –April 4**