



## Meeting Agenda

Tuesday 3/21/2023, 4:00pm

Via Zoom

<https://us02web.zoom.us/j/89852314035?pwd=VEJySWtUaHR0RTlzbDN3NTNRRU0gwdz09>

Or in person at the Lopez Island Library

- |             |  |                |
|-------------|--|----------------|
| <b>4:00</b> | <b>Call to Order – Welcome, Check-in</b>   | <b>Caitlin</b> |
|             | <ul style="list-style-type: none"><li>• Public Comment</li></ul>   |                |
| <b>4:05</b> | <b>Minutes and Agenda Review</b>   | <b>Caitlin</b> |
|             | <ul style="list-style-type: none"><li>• Minutes from <a href="#">2/21/23</a>, <a href="#">3/15/23</a></li></ul>                            |                |
| <b>4:10</b> | <b>ARC Business</b>  | <b>Faith</b>   |
|             | <ul style="list-style-type: none"><li>• Council Presentation</li></ul>   |                |
| <b>4:15</b> | <b>Outreach</b>  | <b>Steph</b>   |
|             | <ul style="list-style-type: none"><li>• Ag Org Retreat</li></ul>   |                |
| <b>4:25</b> | <b>Policy</b>  | <b>Brook</b>   |
|             | <ul style="list-style-type: none"><li>• County composting regs</li></ul>   |                |
| <b>4:50</b> | <b>Ag Program Updates &amp; General Announcements</b>  |                |
|             | <ul style="list-style-type: none"><li>• WSU</li><li>• SJIAg Guild</li><li>• Land Bank</li><li>• SJICD</li><li>• Food System Team</li></ul> |                |
| <b>5:00</b> | <b>Adjourn</b>   | <b>Caitlin</b> |