



Health & Community Services

# San Juan County

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## **BOARD OF HEALTH UPDATED AGENDA**

April 17, 2019

Legislative Hearing Room, Friday Harbor

- 11:30 a.m. Approval of Agenda  
Excuse Absence Members  
Approval of Minutes  
Public Comment
- 11:35 a.m. Committee Reports  
ACH – Bill Watson & Mark Tompkins  
CCC – Kyle Davies & Bill Watson  
Other Committees – NSBHO, NWRC
- 11:45 a.m. Health Officer Report - Dr. Frank James, Health Officer
- Influenza Update
  - Kratom Update
- 11:55 p.m. Air Medical Transport/Insurance Continuing Discussion  
- Mark Tompkins, Director
- 12:15 p.m. On-site Sewage Program Plan – Draft Revisions  
- Kyle Dodd, Deputy Director/Environmental Health Manager
- 12:45 p.m. Late Fee Waivers  
- Kyle Dodd, Deputy Director/Environmental Health Manager
- 1:00 p.m. Environmental Health Annual Report  
- Kyle Dodd, Deputy Director/Environmental Health Manager
- 1:30 p.m. Vaccination Advocacy – Local Efforts  
- Mark Tompkins, Director
- 1:45 p.m. Public Comment
- 1:50 p.m. Adjourn