

AGENDA

San Juan County Conservation Land Bank Commission

Members of the public may participate in person at San Juan County Parks and Fair Office, 846 Argyle Ave, Friday Harbor, WA 98250 or join virtually by [CLICKING HERE](#).

June 17, 2022

- 8:30 am Convene
- 8:30 General Public Comments
- 8:40 Approve May 20, 2022 Meeting Minutes
- 8:45 Chair and Commissioners Reports
- 8:55 County Council Update – Christine Minney
- 9:00 Director’s Report
 - Acquisitions Update
 - Orcas
 - Glenwood Inn (McPeake)
 - Entrance Mountain Potential Resale
 - San Juan
 - Hauschka Cady Mountain
 - Conservation Area Fund Cash Projections
- 10:00 Break
- 10:10 Stewardship Report
 - Turtleback Management Plan - summary of public comments
 - Coffelt Farm lease process update
- 10:45 Outreach and Volunteer Report
- 10:55 Future Agenda Item Placeholders
 - Resiliency to climate change
 - Non-traditional uses of Land Bank properties
- 11:00 Adjourn

The Land Bank Commission May Add or Delete Agenda Items and Projects for Discussion. The Agenda Order is Subject to Change. You are invited to call the Land Bank office at 360-378-4402 for more details prior to the meeting. SJC Code 2.116.070 “All meetings and actions of advisory bodies and their subcommittees shall be open to the public, even where such meetings are not within the purview of the Open Public Meetings Act, Chapter 42.30 RCW, except where the meeting is properly closed for executive session, as provided in RCW 42.30.110”