



Health & Community Services

# San Juan County

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## **BOARD OF HEALTH UPDATED AGENDA**

June 19, 2019

Legislative Hearing Room, Friday Harbor

- 11:30 a.m. Approval of Agenda  
Excuse Absence Members  
Approval of Minutes  
Public Comment
- 11:35 a.m. Committee Reports  
ACH – Bill Watson & Mark Tompkins  
Other Committees – NSBHO, NWRC
- 11:40 a.m. Health Officer Report - Dr. Frank James, Health Officer
- 11:50 p.m. Snap-Ed Program Update  
- Kristen Rezabek, Health & Nutrition Coordinator
- 12:10 p.m. Oral Health Updates  
- Kristen Rezabek, Health & Nutrition Coordinator
- 12:30 p.m. San Juan HealthCare Pending Closure – Access to Care Concerns  
- Dr. Mark Fishaut
- 12:50 p.m. Proposal for Resolution Supporting Single-Payer National Health Insurance  
- Dr. Dale Heisinger, Board of Health Chair
- 1:15 p.m. Air Medical Transport/Insurance Continuing Discussion  
- Mark Tompkins, Director
- 1:30 p.m. Wildfire Smoke/Air Quality Discussion  
- Kyle Dodd, Deputy Director/Environmental Health Manager
- 1:45 p.m. Public Comment
- 1:50 p.m. Adjourn