



San Juan County Council Agenda

TUESDAY, JUNE 28, 2022 COUNCIL REGULAR MEETING

Legislative Hearing Room, 55 Second Street, Friday Harbor, WA

<p>To call in for Public Comment Sign Up by 9 am to make public comment at https://apps2.sanjuanco.com/Council/CouncilMeetingCommunitySignUp/signup.php</p> <p style="text-align: center;"><u>AFTER SIGNING UP...</u></p> <p>Call in at 9am to join meeting via telephone: +1 360-726-3293 Phone Conference ID: 342 327 849#</p>	<p>Meeting is also In-person in Council Legislative Hearing Room</p> <p style="text-align: center;">Live Stream https://www.sanjuanco.com/773/Council-Hearing-Room-Live-Stream</p>
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The Council wants to hear your ideas or concerns. To ensure equal opportunity for the public to comment, all comments shall be limited to three minutes per person for this meeting. Each person may address the Council one time during the public comment period.

Please start by stating your name and island.

09:00 AM	TAB #	<p>CALL TO ORDER & FLAG SALUTE EXCUSED ABSENCES (if any) APPROVAL OF AGENDA APPROVAL OF MINUTES: June 14, 2022 APPROVAL OF CONSENT AGENDA APPROVAL OF CORRESPONDENCE PUBLIC ACCESS TIME</p>
09:15 AM	1	<p>PUBLIC HEARING: Public Testimony Accepted</p> <p>First 2022 Budget Amendment - Milene Henley, Auditor</p> <p style="text-align: center;">*****</p>
	2	<p>DISCUSSION: Community Food Assessment & Economic Impact of Local Food – Faith Van De Putte, Agriculture Resources Coordinator</p>
	3	<p>DISCUSSION: San Juan County Food System Housing Needs Study Josh Monaghan - Housing Study Project Coordinator, Monaghan Consulting</p>
	4	<p>DISCUSSION: Communications Plan & Activities Update – Erin Wygant, Communications Coordinator</p>

PRELIMINARY AGENDA:

Discussion items may be added and/or the order or content changed at the discretion of the Council Chair. If there is a change in location, the alternative meeting location will be visibly posted at the location indicated above. Public Hearings will not start earlier than the posted time. Times listed on the agenda for other items are approximate and are provided as a rough guide to aid in planning

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	5	DISCUSSION: Community Development Update - David Williams, Director Community Development; Chad Kimple, Fire Marshall
	6	DISCUSSION/ACTION: Transfer of Ownership of the County K9 <i>Sucia</i> ; Schedule a Public Hearing for July 19 (1 st touch) – Kim Ott, Civil Deputy
		COUNCIL MEMBER & COUNTY MANAGER UPDATES: <u>Council & Legislative Update</u> <u>Manager Update:</u> Mike Thomas, County Manager <u>Council Clerk Update:</u> Ingrid Gabriel, Clerk <ul style="list-style-type: none">a. Review Agendas & Council Calendar Itemsb. Advisory Committee Appointments/ Reappointments:
		EXECUTIVE SESSION: To discuss with legal counsel litigation or potential litigation pursuant to RCW 42.30.110(1)(i)
		EXECUTIVE SESSION: Real Property Acquisition or Lease pursuant to RCW 42.30.110 (1)(c)
12:00 PM		ADJOURN (time approximate)

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