

AGENDA

San Juan County Conservation Land Bank Commission

Members of the public may participate in person at
Large Legislative Room, 55 Second Street, Friday Harbor, WA
join virtually by [CLICKING HERE](#)
or by phone @ (360)726-3293 Pin# 92880

August 19, 2022

- 8:30 am Convene
- 8:30 General Public Comments
- 8:50 Approve July 15, 2022 Meeting Minutes
- 8:55 Chair and Commissioners Reports
- 9:05 Partner Update – San Juan Preservation Trust – Angela Anderson
- 9:10 County Council Update – Christine Minney
- 9:25 Director’s Report, Acquisitions Update
 - o San Juan – Hauschka Cady Mountain
- 9:40 Break
- 9:50 Cont’d. Commission Discussion – LBC Process – Sandi Friel
 - o Materials: draft flow chart and SJC Code 2.120 re Land Bank
- 10:20 Stewardship Report
 - o Watmough Addition Interim Management Plan
 - o Glenwood Inn update
 - o Contributions to Stewardship fund
- 10:45 Outreach and Volunteer Report
- 10:55 Future Agenda Items
- 11:00 Adjourn

Future Agenda Items List

- o Staffing
- o Improvement of Communications with County Council
- o Traditionally important landscapes and flora and fauna, and access for tribes of the region within current and future preserves.
- o The Land Bank’s collective big dream/goal for the overall resiliency of the islands and the bioregion.
- o Connecting trails on non-Land Bank properties
- o Wetland mitigation
- o Transfer of development rights

The Land Bank Commission May Add or Delete Agenda Items and Projects for Discussion. The Agenda Order is Subject to Change. You are invited to call the Land Bank office at 360-378-4402 for more details prior to the meeting. SJC Code 2.116.070 “All meetings and actions of advisory bodies and their subcommittees shall be open to the public, even where such meetings are not within the purview of the Open Public Meetings Act, Chapter 42.30 RCW, except where the meeting is properly closed for executive session, as provided in RCW 42.30.110”