

ment period is Wednesday, May 2, 2018, through Friday, May 18, 2018, unless the County Council extends the comment period. Written comments about particular changes should refer to the page and line numbers on the amendments proposed in the staff report. Written comments submitted prior to 12:00 p.m. on May 17 will be copied for the

maps identifying the County's areas of special flood hazard and updates the development regulations applicable to all new and substantially-increased structures in special flood hazard areas. The hearing will begin at 9 a.m. Friday, May 18, 2018, in the County Council Chambers, 55 Second Street, Friday Harbor, WA. Inter-

State Environmental Policy Act (SEPA) Review: An Environmental Checklist for the non-project action was completed. It was determined that the adoption of the proposed amendments will not result in significant adverse impact on the environment, and an environmental impact statement is not required.

Statute, 49 LACVI, 2018 sound, WA, on Tuesday, May 8, 2018 beginning at 10:15 AM. The hearing may be continued from time to time and place to place as may be desired by the Council without additional written notice. At the hearing, members of the public will be invited to speak and/or provide written statements regarding the

For more information, please contact the Clerk of the County Council at 360-370-7470. LEGAL NO. SJ1804663 Published: The Journal of the San Juan Islands, The Islands Sounder April 25, May 2, 2018.

**NOTICE OF APPLICATIONS AND PUBLIC HEARINGS**  
 (County Council = CC; Planning Commission = PC; Hearing Examiner = HEX; County Council Hearing Room = CCHR)

Permit Number	Description	Tax Parcel Number, Project Location, and Island	Applicant/Agent Name and Address	Date of Application/Complete	Other Permits Required	SEPA Exempting Provisions	SEPA Comments and Date	Hearing Date	Hearing Place
PCJUP00-18-0007	Vacation Rental	353350024, 94 Bayshore Rd, San Juan	Cassidy King, 94 Bayshore Rd, Friday Harbor, WA 98250	3/29/18	None	NA	-	5/23/18	HEX CCHR 7/25/18
PCJUP00-18-0008	Vacation Rental	462650012, 255 White Point Rd, San Juan	Bill Bourgaize, 271 McNary His Dr N, Keizer, OR 97303	3/26/18	4/9/18	None	NA	5/23/18	HEX CCHR 7/25/18
PSJ000-12-0019	Bulkhead	151024002, south end of Spencer Road, Blakely	Whaleback LLC, c/o Joe Brogan, Foster Pepper, 1111 Third Ave, Suite 3400, Seattle, WA 98101						HEX CCHR 5/23/18
PAPL00-18-0004	Appeal Denial of PSJXMP-15-0028 Exemption from Shoreline Permit	151024002, south end of Spencer Road, Blakely	Whaleback LLC, c/o Joe Brogan, Foster Pepper, 1111 Third Ave, Suite 3400, Seattle, WA 98101						HEX CCHR 5/23/18

LEGAL NO. SJ2114860 Published: The Journal of the San Juan Islands, The Islands Sounder, MAY 2, 2018

Place your Classified ad 24/7 ONLINE @ soundclassifieds.com



EX 44