



San Juan County Public Works

CALL FOR BIDS

ROAD MAINTENANCE MATERIALS 2022 - 2023

Advertised October 27, 2021

Summary

San Juan County is soliciting bids for road maintenance materials for the period from January 1, 2022, through December 31, 2023. As provided by RCW 36.32.256, the County may award the contract to multiple vendors and will consider haul distance to determine which vendor is truly the lowest price to the County. Each road maintenance material could be supplied by multiple vendors, and a vendor may bid on any one material or all of them.

Bid Information

Proposals must be submitted using the Bid Proposal Forms provided. Bid Forms and Product Specifications are available for viewing and download on the San Juan County Public Works web page at <http://www.sanjuanco.com/278/Current-Projects> - due to COVID-19 restrictions, printed copies are not available to view in person at the Public Works office.

Bids must be submitted in a sealed envelope clearly marked "Bid Proposal for Road Maintenance Materials 2022-2023," and must be received at the office of the Clerk of the Council prior to the bid opening time indicated below. Electronic transmission of bids is not permitted.

Physical Address:

Clerk of the Council
55 Second St, 1st Floor
Friday Harbor, WA 98250

Mailing Address:

Clerk of the Council
350 Court St, #1
Friday Harbor, WA 98250

The bid opening will be held on **November 10, 2019 at 3:00 pm**, at the physical address shown above. Bidders who send their bids to San Juan County via USPS, Fed Ex, UPS or some other carrier shall place their bids in a sealed envelope within the mailing or courier package, to ensure that a sealed bid is received by the County. Bidders are cautioned that delivery services to San Juan Island are subject to delays, due to inclement weather and ferry service disruptions.

San Juan County reserves the right to reject any or all bids and to waive irregularities in the bid or in the bidding process. Bid results will be posted on the San Juan County Public Works web page, at <http://www.sanjuanco.com/278/Current-Projects>.

USDOT Title VI Assurance

San Juan County, in accordance with Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 USC 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.



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General Material Specifications

Unless otherwise provided herein, all road maintenance materials shall be provided in accordance with the *Standard Specifications for Road, Bridge and Municipal Construction*, 2022 edition, as issued by the Washington State Department of Transportation (WSDOT Standard Specifications).

3/8"-No.4 Aggregate for Bituminous Surface Treatment (3/8" Chip Rock)

All crushed screenings for chip rock shall be washed and free of adherent coatings.

5/8"-No.4 Aggregate for Bituminous Surface Treatment (5/8" Chip Rock)

All crushed screenings for chip rock shall be washed and free of adherent coatings.

SJC Crushed Surfacing Base Course

SJC crushed surfacing base course shall be manufactured from ledge rock, talus or gravel in accordance with the provisions of Section 3-01 of the WSDOT Standard Specifications. The materials shall be uniform in quality and substantially free from wood, roots, bark, and other extraneous material and shall meet the following quality test requirements:

Los Angeles Wear, 500 Rev	35% max.
Degradation Factor – Base Course	15 min.

SJC crushed surfacing base course shall meet the following requirements for grading and quality during manufacture and placement into a stockpile.

Sieve Size	Percent Passing *
1 ½"	99-100
1 ¼"	95-100
1"	80-100
5/8"	50-80
No. 4	25-45
No. 40	3-18
No. 200	7.5 max.
% Fracture	75 min.
Sand Equivalent	25 min.

* All percentages are by weight.

The fracture requirement shall be at least one fractured face and will apply to the combined aggregate retained on the No. 4 sieve in accordance with FOP for AASHTO T 335. The portion of crushed surfacing retained on a No. 4 sieve shall not contain more than 0.15 percent wood waste.



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Bid Proposal Form

TO: Public Works Department

FROM: VENDOR BUSINESS NAME: _____

This certifies that the undersigned has examined the specifications for **ROAD MAINTENANCE MATERIALS 2022-2023** and that the product specifications, agreement governing the product, and the method by which payment will be made for said product in accordance with the standard County Vendor Agreement, sample attached, is understood. The undersigned hereby proposes to undertake and supply the product embraced in this agreement, and at the following schedule of rates and prices:

Note: All prices will be in US tons. Do **NOT** include Sales Tax in the prices listed. All entries must be typed or entered in ink and must be shown in figures only.

Item No.	Product Description	Material Specification	Material Location For Customer Pickup	Price Per Ton
1	3/8"-No.4 Aggregate for Bituminous Surface Treatment (3/8" washed Chip Rock)	WSDOT 9-03.4(2) & Attached		\$ _____
2	5/8"-No.4 Aggregate for Bituminous Surface Treatment (5/8" washed Chip Rock)	WSDOT 9-03.4(2) & Attached		\$ _____
3	Ballast (2 1/2" minus)	WSDOT 9-03.9(1)		\$ _____
4	SJC Crushed Surfacing Base Course (1 1/2" minus)	Attached		\$ _____
5	Maintenance Rock (5/8" minus)	WSDOT 9-03.9(4)		\$ _____



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Bid Proposal – Signature Page

Bidder is hereby advised that by signature of this proposal they are deemed to have acknowledged all requirements and signed all certificates contained herein.

Vendor Business Name (and DBA if applicable) _____

Address _____
Street City State Zip

PROPOSAL MUST BE SIGNED

_____ Date _____
Signature of Authorized Official

Full Name and Title _____

Phone Number _____ E-Mail _____

The following information is required per RCW 39.04.350:

WA L&I Construction Contractor License Number

WA Unified Business Identifier Number (UBI)

WA L&I Industrial Insurance Account Number

WA DOR B&O Excise Tax Number

WA ESD Employment Security Reference Number

Federal Employer Identification Number (EIN)

Note:

- (1) This proposal form is not transferable and alteration of the vendor’s name entered hereon without prior permission from Contracting Agency will be cause for considering the proposal irregular and subsequent rejection of the bid.
- (2) Please refer to Section 1-02.6 of the WSDOT Standard Specifications for the preparation of this proposal.

VENDOR SERVICES AGREEMENT

San Juan County, through the Public Works Department ("County") and _____ ("Vendor"), for and in consideration of the mutual benefits to the parties, agree as follows:

1. Vendor agrees to furnish to the County the products as listed in the Call for Bids for **ROAD MAINTENANCE MATERIALS 2022-2023** in accordance with its proposal dated _____, both attached herewith as Exhibit A, and to supply the product strictly in accordance with the specifications, requirements and general notes on file in the San Juan County Public Works Department.
2. *Standard Specifications for Road, Bridge and Municipal Construction*, 2022 edition, as issued by the Washington State Department of Transportation and on file in the office of the San Juan County Public Works Department, shall constitute a part of this contract and is by this reference incorporated and made a part of this contract as though fully set forth. Each of the parties expressly covenants and agrees to carry out and fully perform each and all of the provisions of these documents upon its or his part to be performed
3. County will compensate Vendor for any materials supplied in accordance with Attachment A, chargeable to various General Ledger expenditure codes. Vendor will supply the quantities of product requested by the County during the term of this Agreement.
4. The Vendor agrees to indemnify and hold harmless the County, its appointed and elective officers and employees, from and against all loss or expense, including but not limited to judgments, settlements, attorney's fees and costs by reason of any and all claims and demands upon the County, its elected or appointed officials or employees for damages arising out of any act or omission of the Vendor, its officers, agents and employees. This includes negligence on the part of the Vendor and its officers, agents and employees due to violation of any code or regulation. It is further provided that no liability shall attach to the County by reason of entering into this contract, except as expressly provided herein.
5. This Contract shall commence on **January 1, 2022** and shall continue until **December 31, 2023**.
6. Vendor shall not assign any interest in this Contract and shall not transfer any interest in same without prior written County consent.
7. Insurance: Vendor will carry and maintain throughout the period of the Agreement comprehensive general liability insurance in the amount of \$1,000,000, or if greater, to the limit of the policy to cover all classifications of work contemplated herein, and will also carry and maintain auto liability insurance within the limits of \$1,000,000 for each person and for each occurrence. Certificates demonstrating insurance coverage shall be furnished to the County within fifteen (15) days of the execution of this Agreement. Maintenance of such insurance is a condition precedent to the compensation of the Vendor. Vendor shall also maintain statutory workers' compensation

insurance and employer's liability insurance to cover employees and volunteers as required by state and federal law. All insurance required by this paragraph must be primary and non-contributory.

8. Termination for Public Convenience: County may terminate the contract in whole or in part whenever the County determines, in its sole discretion, such termination is in the best interest of the County. Whenever the contract is terminated in accordance with this paragraph, Vendor shall be entitled to payment at contract unit prices for all materials provided. Termination of this contract by the County at any time during the term, whether for default or convenience, shall not constitute a breach of contract by the County. If sufficient funds are not appropriated or allocated for payment under this contract for any future fiscal period, County will not be obligated to make payments for amounts incurred after the end of the current fiscal period. No penalty or expense shall accrue to the County in the event this provision applies.

8. Electronic Signatures: A copy of this Agreement signed electronically and transmitted by facsimile, email, or other means of electronic transmission, shall be deemed to have the same legal effect, for all purposes, as an original, manually executed copy.

IN WITNESS WHEREOF, the parties have executed this Agreement this ____ day of _____, 20____.

[VENDOR'S BUSINESS NAME]

[Insert Name]

[Insert Title]

SAN JUAN COUNTY PUBLIC WORKS

Colin F. Huntmer

Director

Date

Date

APPROVED AS TO FORM ONLY

Prosecuting Attorney

Randall K. Gaylord

FINAL APPROVAL

County Manager

Michael J. Thomas

By: _____
Date

Date