

## Sophia Cassam

---

**From:** Lynda Guernsey  
**Sent:** Tuesday, June 14, 2022 12:37 PM  
**To:** Comp Plan Update  
**Subject:** FW: Climate  
**Attachments:** Climate.pdf

Lynda Guernsey, Administrative Specialist II – Direct Line (360) 370-7579  
**SAN JUAN COUNTY**  
DEPARTMENT OF COMMUNITY DEVELOPMENT  
(360) 378-2354 | 135 Rhone Street | PO Box 947 | Friday Harbor, WA 98250

---

**From:** Jim Falconer <j@falconercompanies.com>  
**Sent:** Tuesday, June 14, 2022 11:32 AM  
**To:** Lynda Guernsey <LyndaG@sanjuanco.com>  
**Subject:** FW: Climate

You don't often get email from [j@falconercompanies.com](mailto:j@falconercompanies.com). [Learn why this is important](#)

**CAUTION:** This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Dear Lynda,

*Our County Councils, aided by the Planning Commission, have been adding language to address Climate Change within our county's documents for several years.*

*The [attached draft Climate Change Element](#) takes these dispersed segments and combines them in one place.*

*I strongly urge you to add this Climate Change Element to our current update of the Comprehensive Plan. There is nothing new in the attached Element. Each part is carefully referenced to commitments that the County has already agreed to regarding climate action in San Juan County.*

*Integrating the dispersed Climate Change Elements into one Comprehensive Plan Element makes sense to me, reflecting San Juan County's commitment to prioritizing Climate action.*

*Jim Falconer – Lopez Island*